## **Declaration For U.S. Patent Application**

As a below name	ed inventor, I hereby declare that:			• •
My residence, po	ost office address and citizenship a	are as stated below	my name.	
Unsen Tile) TC	original, first and sole inventor (if o below) of the subject matter which ELLS SPECIFIC FOR KIDNEY CA of which is attached hereto unless	i is cialmed and for ARCINOMA	which a patent is sought on the	joint inventor (if plura invention entitled
FEB 0 2 1998		Inited States Applic nended on	ation Number or PCT Internatio	nal Application
I acknowledge the inventor's certification	I have reviewed and understand the amendment referred to above. The duty to disclose information which preign priority benefits under 35 late, or §365(a) of any PCT Internations.	th is material to pat J.S.C. §119(a)-(d)	entability as defined in 37 C.F.R or §365(b) of any foreign appli	. §1.56. cation(s) for patent o
States, listed belo	w and have also identified below ar g a filing date before that of the ap	ny toreign applicatio	n for patent or inventor's certifica	te or PCT Internationa
	196 25 191,5	DE .	•	Priority Claimed
(List prior foreign applications.		(Country)	24/6/96 (Day/Month/Year Filed)	Yes □ No
See note A on back of	(Number)	(Country)	(Day/Month/Year Filed)	□ Yes □ No
this page)	(Number)	(Country)	(Day/Month/Year Filed)	□ Yes □ No
. •	(Application Number) (Application Number)	(Filing Date)		
(See Note B on b of this page)		, ,	foreign or provisional application	ns.
this application is U.S.C. §112, I ac	e benefit under 35 U.S.C. §120 of gnating the United States of Americ not disclosed in the prior applicate knowledge the duty to disclose infailable between the filing date of the	ca listed below and, ion(s) (U.S. or PCT formation which is r	insofar as the subject matter of in the manner provided by the naterial to patentability as defin	each of the claims of first paragraph of 35,
(List prior U.S. Applications or PCT International	(Application Serial No.)	(Filing Date)	(Status) (patented, patented, patented)	pending, abandoned)
applications designating the U.S.)	(Application Serial No.)	(Filing Date)	(Status) (patented, p	pending, abandoned)
Emas, Reg. No. 32	oint as principal attorneys David T Jr., Reg. No. 27,931; Robert B. M 2,131; Douglas H. Goldhush, Reg. N rd J. Berman, Reg. No. 39,107.	urrav. Reg. No. 22.	980: Martin S. Postman, Reg. N	lo 18 570: E Marcie
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

(See Note C	
on back of	
this page)	

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